PROVED AS TO FORM

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ASST. CITY ATTORNEY

## EASEMENT

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paı	t <u>ie</u>	s_of	the	first	part,	and	the	CITY	OF :	RIVERS	IDE,	a	munici	pal	
COI	pora	ation	of	the S	tate o	f Cal	ifor	nia,	the	party	of	the	second	part.	
WIT	NES:	SETH:	<b>;</b>												

acknowledged, said parties of the first part do \_\_\_\_\_ by these presents grant unto the said party of the second part, its successors and assigns, an easement and right-of-way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land 10.0 feet in width, being the Westerly 10.0 feet of the Southerly 65.0 feet of Lot 31 of the lands of the East Riverside Land Company in the Northeast quarter of Section 19, Township 2 South, Range 4 West, San Bernardino Base and Meridian, as shown on map on file in Book 6, Page 44 of Maps, Records of San Bernardino County, California.

APPROVED AS TO DESCRIPTION

J. F. MARTINEK Director of Public Work

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15 1.2.62

TOGETHER WITH the right of entry upon said premises over and across which said easement and right-of-way is granted, for the purposes of

STATE OF CALIFORNIA,

County of \_\_\_

Riverside

SS.

800K3118 PAGE 65

My Commission ACKNOWLEDGMENT-WITNESS-		
My Commission Expires April 5, 1965 Notary Public in and for said County and State.  ACKNOWLEDGMENT-WITNESS-WOLCOTTS FORM 262- Rev. 12-57	peared A. M. Rice  personally known to me to be the person whose name is subscribed to the  as a Witness thereto, who being by me duly sworn, deposes and says:  That he resides in Riverside County  and that he was present and saw Charles W. Ricker a  Marie L. Ricker husband and wife  personally known to him to be the same person described in an subscribed to the within and annexed Instrument as A Part and deliver the same; and that said affiant subscribed his name the  Witness mu hand and official seal.	On April 9, 1962

executed the same; and that said affiant subscribed his name thereto as a Witness.		subscribed to the within and annexed Instrument asB_ Part thereto, execute	personally known to him to be the same person described in and whose name	Marie L. Ricker husband and wife	and that he was present and saw Charles W. Ricker and	That he resides in Riverside County	as a Witness thereto, who being by me duly sworn, demoses and says:	personally known to me to be the person whose name is subscribed to the within Instrument,	peared A. M. Rice	before me, the undersigned, a Notary Public in and for said County and State, personally an-	On April 9, 1962
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installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right-of-way.

IN WITNESS WHEREOF the said part ies of the first part have hereunto executed the within instrument the day and year first above written.

Whatley Amalia. Charles W. Ricker Maile L. Ricker

## CONSENT TO RECORDATION

Return Deed to: Office of City Clerk Riverside, California

Dated 4 - 13-62

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DATE 4-2-62

APPROVED

BOOK 3119 PAGE OD				7 7 7 N	
POR. N.E.	ast Riverside   I	c 19, T.25. R4 Land Co	. W. E	5. B. B.M.	•
14	Frieting 100	15	•		
Masacrusetts Av	e		<del></del>		
19	3.	Athered Ct.+ %	PUE		
5 x 3	ANCHOREASE 25'	Easement 31			Gage Canal
10'X 65 <u>EASEME</u> AÇQ	ANCHOR NT TO BE UIRED				
Blaine St					
35		34.			
SCALE ["= 200" + TRACED DRAWN  DATE 4-2-62 APPROVED		OF RIVERSIDE	LT.	T/01-12140	

DEPARTMENT OF PUBLIC UTILITIES

DEPT

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